

WORSHIP GUIDE – SUNDAY SEPTEMBER 27TH – 10:15AM

Theme: True Godliness (Daniel 5)

Welcome & Call to Worship: *[Pastor Joel]*

What does true godliness require?

- True Godliness requires a constant awareness of God
- True Godliness requires a constant brokenness over sin
- True Godliness requires a constant satisfaction in Christ

GODLINESS REQUIRES A CONSTANT AWARENESS OF GOD

Scripture's call to a constant awareness of God - Psalm 95

*Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
² Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
³ For the Lord is a great God,
and a great King above all gods.
⁴ In his hand are the depths of the earth;
the heights of the mountains are his also.
⁵ The sea is his, for he made it,
and his hands formed the dry land.
⁶ Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!
⁷ For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
⁸ do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
⁹ when your fathers put me to the test
and put me to the proof, though they had seen my work.
¹⁰ For forty years I loathed that generation
and said, "They are a people who go astray in their heart,
and they have not known my ways."
¹¹ Therefore I swore in my wrath,
"They shall not enter my rest."*

Congregational Song: All Praise to Him – [New Song – song sheets with notes were made available and are in worship guide – words will be on screen] (sing all 3 stanzas)

All praise to Him, the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

All praise to Him whose love is seen
In Christ the Son, the Servant King
Who left behind His glorious throne
To pay the ransom for His own
All praise to Him Who humbly came
To bear our sorrow, sin, and shame
Who lived to die, Who died to rise
The all-sufficient sacrifice

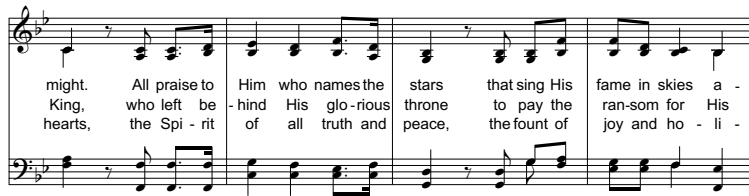
All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father, Son, and Spirit now
Our souls we lift, our wills we bow
To You, the triune God, we raise
With loving hearts our song of praise

ALL PRAISE TO HIM

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar (1808-1889)
Music and additional words by Matt Merker and Bob Kauffman



1. All praise to Him, the God of light, who formed the moun - tains by His
2. All praise to Him whose love is seen in Christ the Son, the Ser-vant
3. All praise to Him whose pow'r im - parts the love of God with-in our



might. All praise to Him who names the stars that sing His fame in skies a -
King, who left be - hind His glo - rious throne to pay the ran - som for His
hearts, the Spi - rit of all truth and peace, the fount of joy and ho - li -



far. All praise to Him who reigns in love, who guides the gal - ax - ies a -
own. All praise to Him who hum - bly came to bear our sor - row, sin, and
ness. To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we



bove, yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.
shame, who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.
bow, To You, the Tri - une God, we raise, with hearts of love, our song of praise!

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GODLINESS REQUIRES A CONSTANT BROKENNES OVER SIN

Scriptural Contrasts to Godliness: (Saul & David)

Scripture's call for a constant brokenness over sin: Psalm 51:1-4 [Pastor Steve]

*Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
2 Wash me thoroughly from my iniquity,
and cleanse me from my sin!
3 For I know my transgressions,
and my sin is ever before me.
4 Against you, you only, have I sinned*

*and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.*

Congregational Song: # 486 - Come Ye Sinners

Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and pow'r

*I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charms*

Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Ev'ry grace that brings you nigh

*I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charms*

Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all

*I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charm*

Congregational Song: Just As I Am/I Come Broken

Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidst me come to Thee
O Lamb of God I come I come

Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God I come I come

*I come broken to be mended
I come wounded to be healed
I come desperate to be rescued
I come empty to be filled
I come guilty to be pardoned
By the blood of Christ the Lamb
And I'm welcomed with open arms praise God
Just as I am*

Just as I am I would be lost
But mercy and grace my freedom bought
And now to glory in Your cross
O Lamb of God I come I come

*I come broken to be mended
I come wounded to be healed
I come desperate to be rescued
I come empty to be filled
I come guilty to be pardoned
By the blood of Christ the Lamb
And I'm welcomed with open arms praise God
Just as I am*

GODLINESS REQUIRES A CONSTANT SATISFACTION IN CHRIST

Scripture call for a constant satisfaction in Christ: Matthew 5:2-12 [Pastor Bernie]

The Beatitudes

² *And he opened his mouth and taught them, saying:*

³ *“Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

⁴ *“Blessed are those who mourn, for they shall be comforted.*

⁵ *“Blessed are the meek, for they shall inherit the earth.*

⁶ *“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.*

⁷ *“Blessed are the merciful, for they shall receive mercy.*

⁸ *“Blessed are the pure in heart, for they shall see God.*

⁹ *“Blessed are the peacemakers, for they shall be called sons of God.*

¹⁰ *“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.*

¹¹ *“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.*

I Tim 4:7-8 [Pastor Bernie]

Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; ⁸ for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

Congregational Song: # 518 - Satisfied

All my life long I had panted
For a draught from some cool spring,
That I hoped would quench the burning
Of the thirst I felt within.

*Hallelujah! I have found Him
Whom my soul so long has craved!
Jesus satisfies my longings;
Through His life I now am saved.*

Poor I was, and sought for riches,
Something that would satisfy,
But the dust I gathered round me
Only mocked my soul's sad cry.

*Hallelujah! I have found Him
Whom my soul so long has craved!
Jesus satisfies my longings;
Through His life I now am saved.*

Well of water, ever springing,
Bread of life, so rich and free,
Untold wealth that never faileth,
My Redeemer is to me.

*Hallelujah! I have found Him
Whom my soul so long has craved!
Jesus satisfies my longings;*

Through His life I now am saved.

Congregational Song: # 4 HMA - All I Have is Christ

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Now, Lord, I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
O Father, use my ransomed life
In any way You choose
And let my song forever be
My only boast is You

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Message: (Daniel 5) [Pastor Steve]

The Handwriting on the Wall

5 King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

² Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. ³ Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. ⁴ They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

⁵ Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. ⁶ Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. ⁷ The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom." ⁸ Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. ⁹ Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed.

¹⁰ The queen, because of the words of the king and his lords, came into the banquet hall, and the queen declared, "O king, live forever! Let not your thoughts alarm you or your color change. ¹¹ There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—made him chief of the magicians, enchanters, Chaldeans, and astrologers, ¹² because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation."

Daniel Interprets the Handwriting

¹³ Then Daniel was brought in before the king. The king answered and said to Daniel, "You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah. ¹⁴ I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you. ¹⁵ Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter. ¹⁶ But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom."

¹⁷ Then Daniel answered and said before the king, "Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation. ¹⁸ O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty. ¹⁹ And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled. ²⁰ But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from

him. ²¹ He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will. ²² And you his son, Belshazzar, have not humbled your heart, though you knew all this, ²³ but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored. ²⁴ “Then from his presence the hand was sent, and this writing was inscribed. ²⁵ And this is the writing that was inscribed: Mene, Mene, Tekel, and Parsin. ²⁶ This is the interpretation of the matter: Mene, God has numbered the days of your kingdom and brought it to an end; ²⁷ Tekel, you have been weighed in the balances and found wanting; ²⁸ Peres, your kingdom is divided and given to the Medes and Persians.” ²⁹ Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom. ³⁰ That very night Belshazzar the Chaldean king was killed. ³¹ And Darius the Mede received the kingdom, being about sixty-two years old.

Closing Congregational: # 84 HMA - More and More Like You (sing 3 stanzas – 3rd stanza added)
[stand to sing]

Lord, change my heart from deep within
Oh purify me once again
Renew my mind to love your truth
Make me more and more like You

*More and more like You
More and more like You
Do whatever you must do
To make me more and more like You*

Lord, cause my will to choose Your ways
In each temptation that I face
Until your glory's shining through
Make me more and more like You

*More and more like You
More and more like You
Do whatever you must do
To make me more and more like You*

Lord, now I rest in Your great love
Secure in Your own righteousness
Because Your Spirit's work of grace
Makes me more and more like you

More and more like You
More and more like You
Do whatever you must do
To make me more and more like You

Closing Announcements: *[Pastor Steve]*