WORSHIP GUIDE – SUNDAY SEPTEMBER 20TH – 10:15AM

Theme: Ultimate Hope (Daniel 4)

Welcome: [Pastor Steve]

Since God is the one that establishes and sets up the kingdom, He is the one worthy of our ultimate hope. We should both praise and rest in Him who is worthy.

- Praise the One Worthy of Ultimate Hope
- Rest in the One Worthy of Ultimate Hope

Scripture Reading & Call to Worship – Daniel 4:34-35 [*Pastor Steve*]

³⁴ At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion,

and his kingdom endures from generation to generation;

³⁵ all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand

or say to him, "What have you done?"

PRAISE THE ONE WORTHY OF ULTIMATE HOPE

Congregational Song: # 132 HMA - Worthy of Worship

Worthy of worship worthy of praise Worthy of honor and glory Worthy of all the glad songs we can sing Worthy of all of the offrings we bring

You are worthy Father Creator You are worthy Savior Sustainer You are worthy worthy and wonderful Worthy of worship and praise

Worthy of rev'rence worthy of fear Worthy of love and devotion Worthy of bowing and bending of knees Worthy of all this and added to these

You are worthy Father Creator You are worthy Savior Sustainer You are worthy worthy and wonderful Worthy of worship and praise

Almighty Father Master and Lord King of all kings and Redeemer Wonderful Counselor Comforter Friend Savior and Source of our life without end

You are worthy Father Creator You are worthy Savior Sustainer You are worthy worthy and wonderful Worthy of worship and praise

Congregational Song: All Praise to Him – [New Song – song sheets with notes were made available - words will also be on screen]

All praise to Him, the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

All praise to Him whose love is seen In Christ the Son, the Servant King Who left behind His glorious throne To pay the ransom for His own All praise to Him Who humbly came To bear our sorrow, sin, and shame Who lived to die, Who died to rise The all-sufficient sacrifice

All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father, Son, and Spirit now
Our souls we lift, our wills we bow
To You, the triune God, we raise
With loving hearts our song of praise

ALL PRAISE TO HIM

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar (1808-1889) Music and additional words by Matt Merker and Bob Kauflin









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REST IN THE ONE WORTHY OF ULTIMATE HOPE

Rock of Ages - Solo [Paul Watkins]

Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy wounded side which flowed, be of sin the double cure; save from wrath and make me pure.

Not the labors of my hands can fulfill thy law's demands; could my zeal no respite know, could my tears forever flow, all could never sin atone; Thou must save, and Thou alone.

Nothing in my hands I bring, simply to the cross I cling; naked, come to Thee for dress; helpless, look to Thee for grace; foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyes shall close in death, when I soar to worlds unknown, see thee on Thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee.

Rock of Ages, cleft for me, let me hide myself in thee.

Congregational Song: #526 - The Solid Rock

My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly lean on Jesus' name

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand

When darkness hides His lovely face I rest on His unchanging grace In every high and stormy gale My anchor holds within the veil

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand

When He shall come with trumpet sound

Oh may I then in Him be found Dressed in His righteousness alone Faultless to stand before the throne

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand

Congregational Song: He Will Hold Me Fast

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

Those He saves are His delight Christ will hold me fast Precious in His holy sight He will hold me fast He'll not let my soul be lost His promises shall last Bought by Him at such a cost He will hold me fast

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

For my life He bled and died Christ will hold me fast Justice has been satisfied He will hold me fast Raised with Him to endless life He will hold me fast Till our faith is turned to sight When he comes at last

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

Message: "That The Living May Know" - (Daniel 4) [Pastor Steve]

4 King Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you! ² It has seemed good to me to show the signs and wonders that the Most High God has done for me.

³ How great are his signs,

how mighty his wonders!

His kingdom is an everlasting kingdom,

and his dominion endures from generation to generation.

Nebuchadnezzar's Second Dream

⁴ I, Nebuchadnezzar, was at ease in my house and prospering in my palace. ⁵ I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me. ⁶ So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream. ⁷ Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation. ⁸ At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying, ⁹ "O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation. ¹⁰ The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great. ¹¹ The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth. ¹² Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.

¹³ "I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven. ¹⁴ He proclaimed aloud and said thus: 'Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches. ¹⁵ But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the beasts in the grass of the earth. ¹⁶ Let his mind be changed from a man's, and let a beast's mind be given to him; and let seven periods of time pass over him. ¹⁷ The

sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.' ¹⁸ This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."

Daniel Interprets the Second Dream

¹⁹ Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, "Belteshazzar, let not the dream or the interpretation alarm you." Belteshazzar answered and said, "My lord, may the dream be for those who hate you and its interpretation for your enemies! ²⁰ The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth, ²¹ whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived—²² it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth. 23 And because the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him, '24 this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king, 25 that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will. ²⁶ And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules. ²⁷ Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity."

Nebuchadnezzar's Humiliation

²⁸ All this came upon King Nebuchadnezzar. ²⁹ At the end of twelve months he was walking on the roof of the royal palace of Babylon, ³⁰ and the king answered and said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?" ³¹ While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you, ³² and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will." ³³ Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws. Nebuchadnezzar Restored

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and his kingdom endures from generation to generation;

³⁵ all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth;

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³⁶ At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me. ³⁷ Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

Closing Congregational: # 90 HMA - My Shepherd Will Supply My Need

My Shepherd, you supply my need, Jehovah is His name; in pastures fresh He makes me feed, beside the living stream. He brings my wand'ring spirit back. when I forsake your ways; And leads me, for His mercy's sake, in paths of truth and grace.

When I walk through the shades of death, Thy presence is my stay; one word of Thy supporting grace drives all my fears away. Thy hand in sight of all my foes, doth still my table spread; my cup with blessings overflows, Thine oil anoints my head.

The sure provisions of my God Attend me all my days; O may Thy house be my abode, And all my work be praise. There would I find a settled rest, While others go an come; No more a stranger, nor a guest, but like a child at home

Closing Announcements: [Pastor Bernie]