

WORSHIP GUIDE – SUNDAY JANUARY 10TH – 10:15AM

Theme: Approaching the Lord

Welcome: *[Pastor Steve]*

With what attitudes should we approach the Lord?

- **We should approach the Lord with Boldness**
- **We should approach the Lord with Brokenness**

APPROACH THE LORD WITH BOLDNESS

Congregational Song: And Can it Be

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?

*Amazing love! how can it be
That Thou, my God, should die for me!*

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.

*Amazing love! how can it be
That Thou, my God, should die for me!*

No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

*Amazing love! how can it be
That Thou, my God, should die for me!*

Congregational Song: His Mercy is More

What love could remember no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins, they are many, His mercy is more

*Praise the Lord! His mercy is more
Stronger than darkness, new every morn
Our sins, they are many, His mercy is more*

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins, they are many, His mercy is more

*Praise the Lord! His mercy is more
Stronger than darkness, new every morn
Our sins, they are many, His mercy is more*

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins, they are many, His mercy is more

*Praise the Lord! His mercy is more
Stronger than darkness, new every morn
Our sins, they are many, His mercy is more*

APPROACH THE LORD WITH BROKENNESS

Scripture of brokenness before the Lord - Psalm 51:1-6 – [Pastor Joel]

*Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
² Wash me thoroughly from my iniquity,
and cleanse me from my sin!
³ For I know my transgressions,
and my sin is ever before me.
⁴ Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
⁵ Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
⁶ Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.*

Congregational Song: O God That Hears when Sinners Cry

O thou that hears when sinners cry,
though all my crimes before thee lie,
behold them not with angry look,
but blot their memory from thy book.

I cannot live without thy light,
cast out and banish from thy sight;
Thy holy joys, my God, restore,
and guard me, that I fall no more.

A broken heart, my God, my King,
is all the sacrifice I bring;
the God of grace will ne'er despise
a broken heart for sacrifice.

My soul lies humbled in the dust,
and owns thy dreadful sentence just:
look down, O Lord, with pitying eye,
and save the soul condemned to die.

Then will I teach the world thy ways;
sinners shall learn thy sov'reign grace;
I'll lead them to my Savior's blood,
and they shall praise a pard'ning God.

Congregational Song: A Christian's Daily Prayer (Song of the Month)

As morning dawns and day awakes,
To You I bring my need
O gracious God, my source of strength,
In You I live and breathe
Each hour is Yours by wisdom planned,
Each deed empowered by sovereign hands
Renew my spirit, help me stand;
Be glorified today

As day unfolds, I seek Your will
In all of life's demands
And though the tempter tries me still,
I cling to Your commands
Let every effort of my life
Display the matchless worth of Christ
Make me a living sacrifice;
Be glorified today

As sun gives way to darkest night
Your Spirit still is here
And though my strength fades like the light

New mercies will appear
I rest in You; abide with me
Until our trials and suffering
Give way to final victory
Be glorified, today

Scripture of dependence upon the Lord – Psalm 130 [*Pastor Bernie*]

Out of the depths I cry to you, O Lord!
² *O Lord, hear my voice!*
Let your ears be attentive
to the voice of my pleas for mercy!
³ *If you, O Lord, should mark iniquities,*
O Lord, who could stand?
⁴ *But with you there is forgiveness,*
that you may be feared.
⁵ *I wait for the Lord, my soul waits,*
and in his word I hope;
⁶ *my soul waits for the Lord*
more than watchmen for the morning,
more than watchmen for the morning.
⁷ *O Israel, hope in the Lord!*
For with the Lord there is steadfast love,
and with him is plentiful redemption.
⁸ *And he will redeem Israel*
from all his iniquities.

Duet: I Will Wait for You [*Brandon Anderson & Paul Watkins*]

Out of the depths I cry to You;
From darkest places I will call.
Incline Your ear to me anew,
And hear my cry for mercy, Lord.

Were You to count my sinful ways
How could I come before Your throne?
Yet full forgiveness meets my gaze –
I stand redeemed by grace alone.

I will wait for You, I will wait for You,
On Your word I will rely.
I will wait for You, surely wait for You
Till my soul is satisfied.

So put Your hope in God alone,
Take courage in His power to save;
Completely and forever won
By Christ emerging from the grave.

His steadfast love has made a way,
And God Himself has paid the price,
That all who trust in Him today
Find healing in his sacrifice.

*I will wait for You, I will wait for You,
On Your word I will rely.
I will wait for You, surely wait for You
Till my soul is satisfied.*

*I will wait for You, I will wait for You
Through the storm and through the night.
I will wait for You, surely wait for You,
For Your love is my delight.*

[3-K5 to Jr. Church]

Message: Daniel 9 [Pastor Steve]

In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans—² in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the Lord to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

³ Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. ⁴ I prayed to the Lord my God and made confession, saying, “O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, ⁵ we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. ⁶ We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. ⁷ To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. ⁸ To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. ⁹ To the Lord our God belong mercy and forgiveness, for we have rebelled against him ¹⁰ and have not obeyed the voice of the Lord our God by walking in his laws, which he set before us by his servants the prophets. ¹¹ All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. ¹² He has confirmed his words, which he spoke against us and against our rulers who ruled us,^[a] by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. ¹³ As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by your truth. ¹⁴ Therefore the Lord has kept ready the calamity and has brought it upon us, for the Lord our God is righteous in all the works that he has done, and we have not obeyed his voice. ¹⁵ And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.

¹⁶ “O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us. ¹⁷ Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. ¹⁸ O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. ¹⁹ O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name.”

Gabriel Brings an Answer

²⁰ While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the Lord my God for the holy hill of my God, ²¹ while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. ²² He made me understand, speaking with me and saying, “O Daniel, I have now come out to give you insight and understanding. ²³ At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

The Seventy Weeks

²⁴ “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. ²⁶ And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

Closing Congregational Song: Take My Life and Let it Be

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise,
let them flow in endless praise.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee,
ever, only, all for thee.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;

it shall be thy royal throne,
it shall be thy royal throne.

Closing Announcements: *[Pastor Steve]*

- Tonight at 6pm – Preaching Emphasis (Ryan Strickland will be preaching)
- Wednesday January 13th – Regular Wednesday Night Ministries
- Saturday, January 16th from 9am-5pm – Teen Winter Retreat
- Sunday, January 17th
 - AM – Missionary in AM
 - Quarterly Progress Meeting following the AM Service